



Parishes of the
**Resurrection
of the Lord**

www.ResurrectionACGR.org

St. Anne - Harrisville | St. Catherine - Ossineke
St. Gabriel - Black River | St. Raphael - Mikado



SECOND SUNDAY IN ORDINARY TIME, YEAR C | JANUARY 16TH, 2022

Administrator: Fr. John William

Pastoral Emergency Line:

989-471-2556

Email: fr.john@resurrectionacgr.org

Website: www.resurrectionacgr.org

Facebook Page: Catholic Parishes of the Resurrection of the Lord

PARISH OFFICE:

St. Anne | St. Raphael

Phone #: 989-724-6713

Address: 110 S. State St.

P.O. Box 345, Harrisville, MI 49740

Email: stanne@resurrectionacgr.org

Hours: Mon | Wed | Fri 9am - 12pm

PARISH OFFICE:

St. Catherine | St. Gabriel

Phone #: 989-471-5121

Address: 2188 W. Nicholson Hill Rd,
Ossineke, MI 49766

Email: stcatherine@resurrectionacgr.org

Hours: Mon - Thur 8am - 3pm

FOLLOW US FOR NEWS & EVENTS

Facebook: Catholic Parishes of the Resurrection of the Lord **MyParishApp:** Parish of the Resurrection

Sign up for Parish Emails/Texts: Go to www.eva.us/rise or Text: [rise] to 55321

YouTube: Parishes of the Resurrection [Mass is recorded most Saturday's at St. Raphael]

General Introduction: The glory or greatness of Jesus was first revealed at the wedding at Cana through the convincing plea of his mother. Jesus' ability to perform this miracle or first sign of the turning of water into wine express that he is all powerful God who perform fantastic things. The fact that Jesus performed his first miracle at a wedding also testify to the fact that marriage is good and that he approves of it when people marry among themselves especially when they celebrate sacramental marriage.

The Liturgy of the Word (Introduction): The words of the Palmist in the response to today's psalm: "*Proclaim his marvellous deeds to all the nations*" is fully illustrated in the readings for today which talk about the transforming effect of the power of God. Hence, in the first reading the prophet Isaiah prophesies that the Lord God will transform the Israelites and their land from forsaken to espoused. St. Paul in the second reading relates of the gifts of the Holy Spirit and how it transforms people differently. In the Gospel Jesus at Cana in Galilee transforms water into wine. This manifests the glory of Jesus but especially his authority to tackle every situation.

How Much Do we Know and Understand about Each other: The way and manner Mary approached Jesus and asked for his intervention at the wedding feast at Cana shows how much Mary knew and understood about Jesus and what he could accomplish. Out of the blue Mary presented a request to Jesus: "*They have no wine*" and despite the response she got she instructed the waiters: "*Do whatever he tells you.*" This attitude of Mary is a clear indication that she knew Jesus well and what Jesus is able to do. How much knowledge and understanding of the other do we have as a parent, a friend, brother/sister, a couple, a member of the family, as someone who is part of a group of acquaintances? Can we be able to tell what is going on in a friend's life by the person's facial expression, behaviour, mood, or action? Do I know my wife, husband, son, daughter, or friend very well that I can tell what is going on in his or her life? Do I care about others?

How Mary made herself Available To God and to Others: Mary is connected with the entire ministry of Jesus. The Gospels demonstrate that Mary was engaged in critical moments in the life of Jesus. At the Annunciation when Mary was asked if she would become the mother of the Saviour, she put her plan aside and said 'yes' to what God asked of her. At the Visitation Mary also took the initiative. On hearing that her elderly cousin, Elizabeth, was expecting a child, Mary paid a visit to Elizabeth and stayed with her until Elizabeth gave birth to her son. Mary saw the need for assistance and responded to it. At Cana, we see Mary's compassion. Mary noticed that the wine had finished and because she did not want the wedding to ruin, she turned to her Son and asked him to help, which he did with incredible generosity. These are but some of the services Mary rendered which benefited others. Our life is not meant to be just our own. We need to share our life with others. Whatever we are able to accomplish, no matter how small is worth the effort. Even if we are not able to manage the situation, our task is to realise it and refer it to others who can assist. By referring the issue about shortage of wine to Jesus, Mary accomplished her part and Jesus took it up from there and performed a miracle. Let us try to make ourselves to be instruments that God could use in order to improve the life of others.

All Power Belong to Jesus! Approached by his mother Jesus before he began his preaching, conversion and reconciliation got the opportunity to show that he is God who has all authority in heaven and on earth. The first miracle or sign worked by Jesus when he changed water into wine revealed the glory of Jesus to his disciples and the people. It is not the fame, renown, popularity, or prestige of Jesus that was manifested but his might, power, or authority as God the Son. The miracle or first sign performed by Jesus shows him as one who has power or authority to accomplish great things. Jesus has the power and that explains why while sending the disciples he commanded: "*All power in heaven and on earth has been given to me. Go...*" (Matt. 28: 18-19). With the angels and saints we too proclaim the power or might of Jesus at every Mass: "*Holy, holy, holy Lord God of hosts, Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest*" (cfs. Isaiah 6: 2-3; Rev. 4: 8). The miracle of changing water into wine was performed today because Jesus is one with authority. Our lives as Children of God can be transformed through the mighty power of Jesus if we turn to him.

Closing Prayer: May God bless us and grant us the grace to see and accept his power and glory at work in our lives and in the world.

~ FR. JOHN WILLIAM

PARISH STEWARDSHIP

"As each of us has received a gift, use it to serve one another as good stewards of God's varied grace" (1Pt 4:10). Thank you all for the sacrifices you make as we all labor in God's vineyard to bring the Good News of the Gospel of Jesus Christ to our neighbors. 10% of everything received is donated to support charities near and far.

	<u>St. Anne</u>	<u>St. Catherine</u>	<u>St. Gabriel</u>	<u>St. Raphael</u>
Needed Each Week:	\$2,242.45	\$2,548.08	\$508.62	\$800.60
Needed Year-to-Date:	60,546.10	68,798.16	13,732.74	21,616.20
Actual Year-to-Date:	58,363.80	75,396.22	15,246.84	21,242.39
Date: January 9, 2022	1,681.30	2,623.00	765.00	1,216.90
Other Collections:	0	115.00	160.00	0
Online Giving:	3,271.24			119.30

This Week in our Parishes

Saturday, January 15, 2022

3:30pm Reconciliation at St. Raphael
4:00pm Rosary at St. Raphael
4:30pm Mass at St. Raphael
(Special Intention for our Faithful)
6:00pm Rosary at St. Gabriel
6:30pm Mass at St. Gabriel
(Tom Kane)

Sunday, January 16, 2022

8:30am Rosary at St. Catherine
9:00am Mass at St. Catherine
(Polly Cecorka)
10:30am Rosary at St. Anne
11:00am Mass at St. Anne
(Parishioners of St. Anne, St. Catherine,
St. Gabriel and St. Raphael)

Monday, January 17, 2022

Memorial of Saint Anthony. Abbot
9:00am Mass at St. Anne
(Special Intention for the sick)

Tuesday, January 18, 2022

9:00am Mass at St. Anne
(Special Intention for the Youth)
9:30-10:30am Adoration/Reconciliation

Wednesday, January 19, 2022

9:00am Mass at St. Catherine
(Special Intentions for Health Care Workers)
5:00pm-6:00pm Adoration and
Reconciliation at St. Catherine

Thursday, January 20, 2022

9:00am Mass at St. Catherine
(Special Intention for Fr. John William)
9:30am-10:30 Adoration at St. Catherine
6:30pm Faith Formation at St. Catherine
Topic: Year of Synodality

Saturday, January 22, 2022

**Day of Prayer for the Legal Protection
of Unborn Children**
3:30pm Reconciliation at St. Raphael
4:00pm Rosary at St. Raphael
4:30am Mass at St. Raphael
(Dominic Cosenza)
6:00pm Rosary at St. Gabriel
6:30pm Mass at St. Gabriel
(Special Intention for Helen Anstead)

Sunday, January 23, 2022

9:00am Mass at St. Catherine
(Parishioners of St. Anne, St. Catherine,
St. Gabriel and St. Raphael)
11:00am Mass at St. Anne
(Special Intention for the Elderly)

SPECIAL ANNOUNCEMENTS

FAITH FORMATION ~ All are Welcome to Join! ~ JANUARY 20th @ 6:30pm @ St. Catherine:
The topic for this Faith Formation class is on Synodality. Come learn and join in the conversation!

2021 Year End Contribution Statements: If you would like your 2021 year end contribution statement please contact your parish office (contact information is o. Statements will be sent out by the end of January.

Volunteer Cleaners Needed! St. Anne parish is asking for volunteers to do light cleaning of our church before Mass each weekend. The plan is for volunteers to sign up for a month at a time. To help with this stewardship of our church, please call the parish office at 724-6713. Thank you.

Any Eucharistic Minister who was not able to attend one of the recertification classes:
By watching this they will be able to recertify. <https://dioceseofgaylord.org/liturgy-workshop-2021> or the direct link to YouTube is <https://youtu.be/uo-HZOZNzNc>. **Also to let the parish office know that you completed this video so that they can let the diocese know.**

Do you have anything that you would like shared in the weekly Bulletin?
Contact Kayla Adams at kadams@resurrectionacgr.org with your request.

To help reduce exposure to COVID-19, it is strongly recommended that all parishioners and visitors, regardless of vaccination status, wear a mask.

SCRIPTURE READINGS

For The Week (Year C)

SUNDAY:

IS 62:1-5, 1 COR 12:4-11,
JN 2:1-11

MONDAY:

1 SM 15:16-23, MK 2:18-22

TUESDAY:

1 SM 16:1-13, MK 2:23-28

WEDNESDAY:

1 SM 17:32-33, 37, 40-51,
MK 3:1-6

THURSDAY:

1 SM 18:6-9; 19:1-7, MK 3:7-12

FRIDAY:

1 SM 24:3-21, MK 3:13-19

SATURDAY:

2 SM 1:1-4, 11-12, 19, 23-27,
MK 3:20-21

PRAY FOR OUR PRIESTS AND RELIGIOUS

Sunday:

Rev. Bradley Nursey

Monday:

Rev. Gerald Okoli

Tuesday:

Vocations to the priesthood
and all religious life

Wednesday:

Rev. Leonard Paul

Thursday:

Rev. Alfred Pillarelli

Friday:

Rev. Msgr. John Porter

Saturday:

All Seminarians

FAITH FORMATION ~ THURSDAY, JAN. 20TH @ 6:30PM @ ST. CATHERINE

WHAT IS SYNDOLITY?

JOIN US FOR FAITH FORMATION CLASS
ON THURSDAY, JANUARY 20TH @ 6:30PM
AT ST. CATHERINE PARISH HALL

Synod 2021-2023 ~ For a Synodal Church: Communion, Participation, Mission

The whole People of God – ordained, religious, and lay alike – are commissioned to carry out the mission of Jesus Christ in the world. In the Holy Spirit, living in all the faithful, each member of the Church is given a part in drawing the world into communion with Christ. **Learn more about Syndolity this Thursday, January 20, 2022 at St. Catherine hall at 6:30pm.**

Start your days with The Morning Offering Prayer:

O Jesus, through the Immaculate Heart of Mary, I offer you my prayers, works, joys, and sufferings of this day for all the intentions of your Sacred Heart, in union with the Holy Sacrifice of the Mass throughout the world, for the salvation of souls, the reparation of sins, the reunion of all Christians, and in particular for the intentions of the Holy Father this month. Amen.

UPCOMING DISCERNMENT WEEKEND - FEBRUARY 17-19, 2022

The Diocese of Gaylord has scheduled a discernment weekend for the young men of our diocese at Saint John Vianney (SJV) College Seminary February 17 – 19, 2022. The weekend has been set aside to afford an opportunity for young men who are juniors in high school through college (ages 16 through 24) who may be considering the priesthood to take a closer look at seminary life. During this campus visit, guests will be able to hear testimonies from current seminarians, attend spiritual conferences with Saint John Vianney priests, pray with the community and tour the University of St. Thomas (where SJV is located).

There is no cost to attend, but space is limited and pre-registration is required. For more information or to find out how to register, please contact Caryn Jacobs in the Diocese of Gaylord Vocations office at 989.705.3509 or email vocations@dioceseofgaylord.org.

SATURDAY, JANUARY 22, 2022

DAY OF PRAYER FOR THE LEGAL PROTECTION OF UNBORN CHILDREN

O Mary, Mother of Jesus and Mother of us all, we turn to you today as the one who said "Yes" to Life. "You will conceive and bear a Son," the angel told you. Despite the surprise and the uncertainty about how this could be, you said yes. "Be it done unto me according to your word." Mary, we pray today for all mothers who are afraid to be mothers. We pray for those who feel threatened and overwhelmed by their pregnancy. Intercede for them, that God may give them the grace to say "Yes" and the courage to go on. May they have the grace to reject the false solution of abortion. May they say with you, "Be it done unto me according to your word." May they experience the help of Christian people, and know the peace that comes from doing God's will. Amen

"All of us must put our energy and effort into ending the legal protection for abortion. It is, and must be, the primary political objective of American Catholics—it is difficult to imagine any political issue with the same significance as the sanctioned killing of children."

Denver Archbishop Samuel J. Aquila - January 22, 2013



The Ordinary Time of the Year

Sundays in Ordinary Time of the Year have three sets of yearly cycles (Year A, Year B, Year C), which are used on Sundays of every week and two weekday cycles, (Cycle I, Cycle II), for use daily during the weekdays.

Title Ordinary Time of the Year: There is nothing ordinary about the period we refer to since it deals with our relationship with God as it concerns prayer, worship, praise, glory, and exaltation of the Lord God almighty. Hence, the term “ordinary” is not used to mean that this period is unimportant/uninteresting or that it is not special or distinctive. The term “ordinary” as it is used here refers to a period in the Church’s year when everything flows according to the common or normal or usual weekly order such that nothing of any extraordinary significance or special significance is celebrated. So, the Ordinary Time of the Year is not the time of special attention like Advent and Christmas or Lent and Easter Season when some major mysteries are celebrated in the Church.

Weeks of Ordinary Time: Although this period is referred to as Ordinary Time of the Year, it has the highest number weeks which consists of 33 or 34 weeks in every given liturgical year. Masses are celebrated on Sundays and weekdays during this period. Thus, the 33 or 34 numbered weeks of Ordinary Time, represent the ordered life of the Church when the people of God spend their time neither feasting, like it is done during Christmas and Easter or undertaking severe penance like in Advent and Lent. The period of the ordinary time of the year is therefore a period of the ordered life of the Church spent in watchfulness and expectation of the Second Coming of Christ.

Color Used During the Ordinary Time: The Church was founded by Christ and enlivened by the Holy Spirit and it continues to grow and spread throughout the world. The traditional color used for the celebration of the Mass (liturgical vestment) as well as for the decoration of the Church especially the Altar during the ordinary time of the year is green. The color green is associated with new life and growth. In Christian tradition, the color green symbolizes the life of the church following Pentecost, as well as hope of new life in the resurrection.

Solemnities/Feasts Celebrated During Ordinary Time: Four special devotional feast or solemnities related to Christ are celebrated during the Ordinary time of the year. These four feasts/solemnities include: 1) Solemnity of the Most Holy Trinity; 2) Solemnity of the Body and Blood of Christ (Corpus Christi); 3) Solemnity of the Sacred Heart, and 4) Solemnity of Christ the King.

- Fr. John William