

Parishes of the Resurrection of the Lord

www.ResurrectionACGR.org St. Anne - Harrisville | St. Catherine - Ossineke St. Gabriel - Black River | St. Raphael - Mikado



EIGHTH SUNDAY IN ORDINARY TIME, YEAR C | FEBRUARY 27, 2022

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HOLY AND INNOCENT CHILDREN OF GOD,

Opening Prayer: May we be mindful of the intentions of our hearts, the thoughts of our minds, the words we speak, and the actions that we perform in our lives.

Introduction to The Liturgy of the Word: The responsorial psalm: "*Lord it is good to give thanks to you*," invites us to praise and thank God for allowing us to enjoy his many blessings. The first reading calls our attention to watch what we say or to be prudent in speech because through our conversation people get to know what lies deep within our thoughts and hearts. Speech is the gift of God to us, but human beings abuse it or overdo it. St. Paul in our second reading calls our attention to the fact that through the resurrection of Christ, sin and death is ended and our bodies which is corruptible has taken in incorruptibility and the mortal (our bodies) has also taken in immortality. Having assumed a new dimension of life in Christ, the Gospel reading today encourage us to be true followers of Christ who are mindful of the things that lies deep within their hearts. We are to be careful because unnecessary, malicious, and rash judgments about our behaviors flow from within our hearts.

The Heart as the Source of What is Right and Wrong: From within our hearts flows our attitudes and intentions. Our conscience sends out a message as to whether something is right or wrong and our human heart is what drives us to choose. We are all born with pure hearts and we should do our utmost best to guard and keep our hearts pure: *"Keep your heart with all diligence, for out of it spring the issues of life"* (Proverbs 4: 23). According to Jesus our actions are the result of what is in our hearts: *"You brood of vipers, how can you say good things when you are evil? For from the fullness of the heart the mouth speaks. A good person brings forth good out of a store of goodness, but an evil person brings forth evil out of a store of evil"* (Matthew 12: 34-35). Our heart becomes impure when we give into temptation and willfully sin repeatedly by refusing to repent of our failings. We keep on doing something that is wrong without regret, sorrow and without repenting. Let us try to do good things in life.

We Need to Watch the Hidden Intentions of Our Hearts: When we are good at heart, our deeds will also be good and in accordance with the will of our Creator. Today Jesus tells us his disciples to watch the hidden intentions of their hearts: "A good tree does not bear rotten fruit, nor does a rotten tree bear good fruit. For every tree is known by its own fruit. For people do not pick figs from thorn bushes, nor do they gather grapes from brambles. A good person out of the store of goodness in his heart produces good, but an evil person out of a store of evil produces evil; for from the fullness of the heart the mouth speaks" (Luke 6: 43-45). We are critically asked to watch our intentions, our deep expectations, our secret plans, or the values we cherish. If you want to know what is on the inside of a person, you simply watch his actions; listen to what comes out of his mouth on a regular basis. If a person is angry, rude, or immoral on a regular basis, you can be rest assured this is what he is like "on the inside." If a person is consistently kind, encouraging, and polite, then you can be sure it is what he is like "on the inside." When Jesus said, "Out of the abundance of the heart the mouth speaks," He meant that consistently sinful words and deeds are indicative of a sinful heart.

How to Form Our Hearts to be the Source of Good Things: God in his gracious will created man with the ability to overcome evil and do what is good. Given that we depend on our intellect to be able to know what to do, our intellect need to be enlightened or illuminated by the grace of God so that we are able to know what is right and do it. First, In order to allow our heart to bear good fruit and be spiritually balanced, disciples of Jesus must stay firmly connected to Jesus the true vine: *"Remain in me, as I remain in you. Just as a branch cannot bear fruit on its own unless it remains on the vine, so neither can you unless you remain in me. I am the vine, you are the branches. Whoever remains in me and I in him will bear much fruit, because without me you can do nothing" (John 15: 4-5). When the life of the follower of Jesus is grounded in Christ the effect will be that good fruit is born from our hearts and lives. Second, we will bear good fruit as disciples of Jesus and allow our hearts to be the fountain of good things when as disciple of Jesus we live life that is holy. Here, the life of the follower of Jesus is made to become unique, different, or set apart. Third, when we pray well by developing a more frequent and prolonged periods of time with God in prayer we will be able to form a good and pure heart where good things flow. Our prayer is able to help our minds to make good judgement because our sensitivity towards God enables us to think and carry out what is good. Fourth, the human heart is well formed and becomes the source of good things when we rely on the word of God by daily reading and meditating on it. Fifth, forming a good heart where good things flow is possible when we read the lives and teachings of the saints and learning from these holy people.*

Closing Prayer: May the Lord God bless us and grant us the grace to mind the hidden intentions of our hearts, the utterance of our mouth and actions of our lives.

~ FR. JOHN WILLIAM

PARISH STEWARDSHIP					
		<u>St. Anne</u>	<u>St. Catherine</u>	<u>St. Gabriel</u>	<u>St. Raphael</u>
"As each of us has received a gift, use it to serve one another as good stewards of God's varied	Needed Fach Week.	\$2,242.45	\$2,548.08	\$508.62	\$800.60
grace" (1Pt 4:10). Thank you all for the sacrifices	Noodod Voar to Data:	71,758.35	81,538.56	16,275.84	25,619.20
you make as we all labor in God's vineyard to		64,071.13	87,321.74	17,879.77	24,148.94
bring the Good News of the Gospel of Jesus Christ		-	1467.52	627.85	-
to our neighbors. 10% of everything received is donated to support charities near and far.	Other Collections:	-	110.00	110.00	-

This Week in our Parishes

Saturday, February 26, 2022

3:30pm Reconciliation at St. Raphael 4:00pm Rosary at St. Raphael 4:30pm Mass at St. Raphael *(Ronald Frayer)* 6:00pm Rosary at St. Gabriel 6:00pm Reconciliation at St. Gabriel 6:30pm Mass at St. Gabriel *(Doris Miltz)*

Sunday, February 27, 2022

8:00am Reconciliation at St. Catherine
8:30am Rosary at St. Catherine
9:00am Mass at St. Catherine (*Raymond J. Ackley*)
10:30am Rosary at St. Anne
11:00am Mass at St. Anne (*Renate Lewis*)

Monday, February 28, 2022

9:00am Mass at St. Anne (Renate Lewis)

Tuesday, March 1, 2022

9:00am Mass at St. Anne(Parishioners of St. Anne, St. Catherine,St. Gabriel and St. Raphael)9:30-10:30am Adoration/Reconciliation

SPECIAL ANNOUNCEMENTS

• LENT FOR LIFE RICE BOWLS: Rice Bowls will be available at back of church for parishioners to take and use during this Lenten season. Please be generous in your giving for those less fortunate than us.



• Volunteer Cleaners Needed! St. Anne parish is asking for volunteers to do light cleaning of our church before Mass each weekend. The plan is for volunteers to sign up for a month at a time. To help with this stewardship of our church, please call the parish office at 724-6713. Thank you.

 Any Eucharistic Minister who was not able to attend one of the recertification classes: By watching this they will be able to recertify. (https://dioceseofgaylord.org/liturgy-workshop-2021) or the direct link to YouTube is (https://youtu.be/uo-HZOZNzNc).
 Also to let the parish office know that you completed this video so that they can inform the Diocese.

TO HELP REDUCE EXPOSURE TO COVID-19,

It is strongly recommended that all parishioners and visitors, regardless of vaccination status, wear a mask.



Wednesday, March 2, 2022
~ ASH WEDNESDAY ~Image: Constraint of the second seco

Thursday, March 3, 2022

9:00am Mass at St. Catherine (Ben & Francis Raniszewski)
9:30am-10:30 Adoration at St. Catherine
4:30pm Stations of the Cross at St. Raphael
5:00pm Mass at St. Raphael

<u>Friday, March 4, 2022</u>

5:00-5:30pm Stations of the Cross at St. Anne *No Mass due to Ordination of the new Bishop

Saturday, March 5, 2022

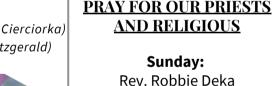
3:30pm Reconciliation at St. Raphael
4:00pm Rosary at St. Raphael
4:30pm Mass at St. Raphael

(Parishioners of St. Anne, St. Catherine,

St. Gabriel and St. Raphael)
6:00pm Rosary at St. Gabriel
6:00pm Reconciliation at St. Gabriel
6:30pm Mass at St. Gabriel (Joseph Gauthier)

Sunday, March 6, 2022

9:00am Mass at St. Catherine (*Polly Cierciorka*) 11:00am Mass at St. Anne *(Steven Fitzgerald)*



Monday: Rev. James M. Doherty

Tuesday: Rev.Charles Donajkowski

Wednesday: Rev. Artur Duchnowicz

Thursday: Rev. Wayne Dziekan

> **Friday**: Rev. Peter Eke

Saturday: Pope Francis

SCRIPTURE READINGS

For The Week (Year C)

<u>SUNDAY:</u> SIR 27:4-7, 1 COR 15:54-58, LK 6:39-45

<u>MONDAY:</u> 1 PT 1:3-9, MK 10:17-27

TUESDAY: 1 PT 1:10-16, MK 10:28-31

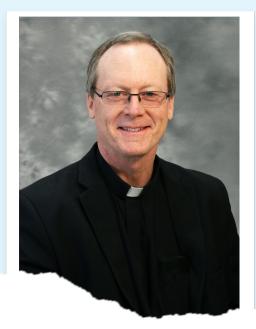
WEDNESDAY: JL 2:12-18, 2 COR 5:20—6:2, MT 6:1-6, 16-18

THURSDAY: DT 30:15-20, LK 9:22-25

FRIDAY: IS 58:1-9A, MT 9:14-15

SATURDAY: IS 58:9B-14, LK 5:27-32

IS 58:1-9A, MT 9:14-15



STATIONS OF THE CROSS AND MASS SCHEDULE

TUESDAYS:

6:30pm - 7:00pm Mass: 7:00pm - 7:30pm at St. Gabriel Church

WEDNESDAYS:

5:30pm - 6:00pm Mass: 6:00pm - 6:30pm at St. Catherine Church

THURSDAYS:

4:30pm - 5:00pm Mass: 5:00pm - 5:30pm at St. Raphael Church

FRIDAYS:

5:00pm - 5:30pm Mass: 5:30pm - 6:00pm at St. Anne Church

Lenten Activities:

- Rice Bowl Donations
- Stations of the Cross
- Rosary before Mass
- Sacramental Confession

POPE FRANCIS NAMES REVEREND JEFFREY J. WALSH AS SIXTH BISHOP OF THE DIOCESE OF GAYLORD

Bishop-elect Walsh was born on November 29, 1965. The son of Jerome and Nancy Walsh, he is a native of Scranton, Pa., and is a graduate of Scranton Central High School. He is one of three children, with brothers James and Joseph Walsh. He graduated from the University of Scranton in 1987 with a bachelor's degree in Health and Human Resources. He went on to complete his priestly studies at Mount St. Mary's Seminary, Emmitsburg, Md., earning a Master of Divinity Degree. Bishop-elect Walsh received a Master of Arts in Christian Spirituality from Creighton University in 1999 and a Master of Social Work Degree from Marywood University in 2010.

Bishop-elect Walsh was ordained a priest of the Diocese of Scranton by Bishop James C. Timlin at the Cathedral of Saint Peter, Scranton, Pa., on June 25, 1994. After ordination, he served as assistant pastor at Saint Rose of Lima Church, Carbondale, and the Cathedral of Saint Peter, Scranton. In July 1999, he was appointed pastor at Saint Mary of the Lake Church, Lake Winola, as well as Director of Spiritual & Liturgical Formation at Saint Pius X Seminary in Dalton, Pa. From July 2004-July 2006, he served as pastor at Nativity of the Blessed Virgin Mary Church, Tunkhannock, until being appointed to serve as Episcopal Vicar for the Eastern Pastoral Region of the Diocese of Scranton.

In 2008, Bishop-elect Walsh became administrator of Saint Rita Church, Gouldsboro, and in 2009 was appointed administrator of Saint Anthony, Saint Bridget and Saint John the Baptist parishes in Throop. In July 2010, he was appointed to serve as pastor at the Church of Saint John, East Stroudsburg.

In January 2015, he was appointed Episcopal Vicar for Clergy by Bishop Joseph C. Bambera. While serving in that role, Bishop-elect Walsh also served as Sacramental Minister for Our Lady of the Eucharist Parish, Pittston. In July 2020, he was appointed pastor at Saint Rose of Lima Parish, Carbondale, and Our Lady of Mount Carmel Parish, Carbondale.

Bishop-elect Walsh also served in a variety of diocesan positions, including Director of Religious Formation at the former Sacred Heart High School in Carbondale and the former Bishop Hannan High School in Scranton. For five years he was chaplain at Saint Michael's School and for 12 years (1995-2007) he served as chaplain to the Deaf Community. Bishop-elect Walsh has also served as diocesan vocations director, was director of youth and young adult retreats at Fatima Center and served for one year as the Diocesan Deputy Secretary for Catholic Human Services. In 2007, he was also appointed to the Board of Directors of the Notre Dame Regional School System.