



Parishes of the
**Resurrection
of the Lord**

www.ResurrectionACGR.org

St. Anne - Harrisville | St. Catherine - Ossineke
St. Gabriel - Black River | St. Raphael - Mikado



FIFTH SUNDAY OF EASTER | MAY 15, 2022

Administrator: Fr. John William

Pastoral Emergency Line:

989-471-2556

Email: fr.john@resurrectionacgr.org

Website: www.resurrectionacgr.org

Facebook Page: Catholic Parishes of the Resurrection of the Lord

PARISH OFFICE:

St. Anne | St. Raphael

Phone #: 989-724-6713

Address: 110 S. State St.

P.O. Box 345, Harrisville, MI 48740

Email: stanne@resurrectionacgr.org

Hours: Mon | Wed | Fri 9am - 12pm

PARISH OFFICE:

St. Catherine | St. Gabriel

Phone #: 989-471-5121

Address: 2188 W. Nicholson Hill Rd,
Ossineke, MI 49766

Email: stcatherine@resurrectionacgr.org

Hours: Mon - Thur 8am - 3pm

FOLLOW US FOR NEWS & EVENTS

Facebook: Catholic Parishes of the Resurrection of the Lord **MyParishApp:** Parish of the Resurrection

Sign up for Parish Emails/Texts: Go to www.eva.us/rise or Text: [rise] to 55321

YouTube: Parishes of the Resurrection [Mass is recorded most Saturday's at St. Raphael]

HOLY AND INNOCENT CHILDREN OF GOD, *Opening Prayer: May Jesus who has risen and has triumphed over sin and death and is glorified with God help us to love him and our fellow man as we should.*

Introduction to the Liturgy of the Word: The response to the Psalm for today praises the name of the lord God for the great things He has done and continues to do: *"I will praise your name forever, my king and my God."* Some of the things God is acknowledged, thanked and praised for accomplishing include his graciousness, his mercy, his goodness to all, his compassion, for his glory and might, for making known his kingdom to all and for allowing his dominion to endure forever. In the First Reading the Apostle, Barnabas at the end of Paul's first missionary journey called together the Church at Antioch and reported the many things that were accomplished through them, especially how God has allowed the faith to grow not only among the Jews in Israel but even among the Gentiles who were also privileged to receive the faith. As part of the things accomplished by God and the extension of the message and reign of God here on earth, the Second Reading presents us with God as taking up residence with all nations and making everything new: *"I heard a loud voice from the throne saying, "Behold, God's dwelling is with the human race. He will dwell with them and they will be his people and God himself will always be with them [as their God]. He will wipe every tear from their eyes, and there shall be no more death or mourning, wailing or pain, [for] the old order has passed away"* (Revelation 21: 3-4). Jesus in today's Gospel Reading attests to His triumph and glory expressed in and through His death, especially his rising from the dead. Jesus anticipates his Ascension and prepares his disciple for this when he told them to forget themselves and be completely committed to loving one another as He himself has loved them.

Loving Our Neighbor as we Love Ourselves: After the love of God with all heart, soul and strength which is the first and the greatest of all the commandments of God, the second and the greatest commandment is the love of one's neighbor: *"Take no revenge and cherish no grudge against your own people. You shall love your neighbor as yourself. I am the LORD"* (Matthew 22: 37-40, Mark 12: 30-31, Luke 10: 27, Leviticus 19: 18). The Old Testament as well as the teaching of Jesus is clear on the need for disciples of Jesus to love their neighbor as they love themselves. The commandment about the love of neighbor demands that we able to love our neighbor exactly as we love ourselves, no more and no less. We should not wait for when we feel loved before we start to love others or when we feel that we have surplus of self-love to exercise towards our neighbor. Being very good at caring for ourselves, minding our affairs and wanting what is best for us, Jesus tells us to love our neighbor in the same manner. Hence, we are not just to seek our own good, but the good of others: *"No one should seek his own advantage, but that of his neighbor"* (1 Corinthians 10: 24). Disciple of Jesus are called to value other people above themselves: *"Do nothing out of selfishness or out of vainglory; rather, humbly regard others as more important than yourselves"* (Philippians 2: 3). The entire law is fulfilled in keeping the commandment concerning loving one another: *"For the whole law is fulfilled in one statement, namely, "You shall love your neighbor as yourself"* (Galatians 5: 14; Romans 13: 8-10). Hospitality is to be shown to strangers because by so doing we unknowingly are able to show hospitality to angels: *"Let mutual love continue. Do not neglect hospitality, for through it some have unknowingly entertained angels"* (Hebrews 13: 1-2).

Loving one Another as we have Been Loved by Christ: Jesus brings us to a new level of practicing Christian love when in the Gospel acclamation for today as well as the Gospel reading for today he calls our attention to our duty to love others as he loved us when he declared he is giving us a new commandment: *"I give you a new commandment: Love one another as I have loved you"* (John 13: 34). This commandment of Jesus is a new instruction only because it sets a new requirement *"as I have loved you."* The obligation to love as far as the new commandment is to love as Jesus loved. Initially we are obligated to the love others as we love ourselves, that is, to love others the way and manner we love ourselves or in relation/comparison to ourselves. However, in loving as Jesus loved us, Jesus wants us to love with a divine love like his own. Hence, our love depends on how we have been loved by Christ our Lord who gave His life on the cross for us. The type of love in question is not natural love that everybody has; nor is it the love between father/mother and son/daughter (storge); or the passionate love between lovers (erotic love); or the love between friends, equals or family members without romantic attraction (philia). The kind of love Jesus is commanding which is new and is the model of all love is the love where one is ready to give or offer one's life for the other-Agape. It is also referred to as love as benevolence. Love as agape or benevolence is marked by selflessness and putting others above oneself. What is the emphasis here is the good, interest, progress, or wellbeing of the other person not our own and so it is exercised without expecting anything in return. Love as agape stands out conspicuously in this self-centred world and by it we are known as followers of Jesus.

Closing Prayer: *May we always love not only as we love ourselves but as Jesus loved us by giving His life for us.*

~ FR. JOHN WILLIAM

PARISH STEWARDSHIP

"...Do not let your hearts be troubled or afraid." (John 14:27)

Our limited human understanding cannot begin to understand the immense power of God. Instead of trusting in God, we often think we can control every outcome. Do you want to make God laugh? Tell Him your plans. The next time worry, anxiety or fear creeps in, thank God for all He has given you and trust that He has a better plan for you. Make God your first choice and not your last resort.

	<u>St. Anne</u>	<u>St. Catherine</u>	<u>St. Gabriel</u>	<u>St. Raphael</u>
Needed Each Week:	\$2,242.45	\$2,548.08	\$508.62	\$800.60
Needed Year-to-Date:	93,425.30	112,115.52	21,870.66	35,226.40
Actual Year-to-Date:	80,792.14	110,691.65	22,910.77	34,182.78
Date: May 8, 2022:	2,383.00	2,516.00	529.00	508.90
Other Collections:	3,568.54	50.00	80.00	282.00

THIS WEEK IN OUR PARISHES

Saturday, May 14, 2022

3:30pm Reconciliation at St. Raphael
4:00pm Rosary at St. Raphael
4:30pm Mass at St. Raphael
(Deceased members of St. Raphael's Sodality)
6:00pm Rosary at St. Gabriel
6:00pm Reconciliation at St. Gabriel
6:30pm Mass at St. Gabriel
(Helen Anstead)

Sunday, May 15, 2022

8:00am Reconciliation at St. Catherine
8:30am Rosary at St. Catherine
9:00am Mass at St. Catherine
(William Manczak)
10:30am Rosary at St. Anne
11:00am Mass at St. Anne
(Julianne Boucher)

Monday, May 16, 2022

9:00am Mass at St. Anne
(Special Intention for those who accompany,
care for and help the sick)

Tuesday, May 17, 2022

9:00am Mass at St. Anne
(Special Intention for our sick parishioners)
9:30-10:30am Adoration/Reconciliation
2:00pm St. Gabriel Altar Society Meeting

Wednesday, May 18, 2022

9:00am Mass at St. Catherine
(Michael & Diane Morris)
5:00pm-6:00pm Adoration and
Reconciliation at St. Catherine

Thursday, May 19, 2022

9:00am Mass at St. Catherine
(For all those who are preparing
for marriage)
9:30am-10:30 Adoration at St. Catherine

Friday, May 20, 2022

No Mass Today

Saturday, May 21, 2022

3:30pm Reconciliation at St. Raphael
4:00pm Rosary at St. Raphael
4:30pm Mass at St. Raphael
(Special Intention for our faithful
departed)
6:00pm Rosary at St. Gabriel
6:00pm Reconciliation at St. Gabriel
6:30pm Mass at St. Gabriel
(Bette Herron)

SUNDAY, MAY 22, 2022

9:00am Mass at St. Catherine
(William Kramer)
11:00am Mass at St. Anne
(Parishioners of St. Anne, St. Catherine,
St. Gabriel & St. Raphael)

SPECIAL ANNOUNCEMENTS

HIGH SCHOOL & COLLEGE GRADUATES: Please RSVP with the Parish office to attend the Graduation Masses (9 am, St. Catherine and 11 am, St. Anne) on May 29th. Let us join in praying for all of our 2022 graduates.

VOLUNTEER CLEANERS NEEDED!

- **St. Anne** ~ Volunteer Cleaners Needed for the months of June - December!! St. Anne Parish is asking for volunteers to do "light" cleaning of our Church before Mass each weekend. Volunteers sign up for a month at a time. To help with this stewardship or for more information, please call the parish office at 724-6713. Thank you.
- **St. Anne Cemetery 1st Annual Cleanup** – Saturday, May 21, 2022, at 10:00 am. Meet at the Cemetery and bring your gloves, rakes, etc. Many hands make light work!
- **St. Catherine** ~ St. Catherine is in need of someone to help clean the church/rectory. **This is a paid position!** If you are interested or would like more information please contact the parish office at 989-471-5121.
- **MASKS AND HAND SANITIZER IS AVAILABLE**

SCRIPTURE READINGS

For The Week (Year C)

SUNDAY:

ACTS 14:21-27, REV 21:1-5A
JN 13:31-33A, 34-35

MONDAY:

ACTS 14:5-18, JN 14:21-26

TUESDAY:

ACTS 14:19-28, JN 14:27-31A

WEDNESDAY:

ACTS 15:1-6, JN 15:1-8

THURSDAY:

ACTS 15:7-21, JN 15:9-11

FRIDAY:

ACTS 15:22-31, JN 15:12-17

SATURDAY:

ACTS 16:1-10, JN 15:18-21

PRAY FOR OUR PRIESTS AND RELIGIOUS

Sunday:

Rev. Anthony Citro

Monday:

Rev. Michael Class

Tuesday:

Rev. Chet Collins

Wednesday:

Rev. Nicholas Cooper

Thursday:

Rev. Raymond Cotter

Friday:

All Deacons

Saturday:

Rev. Anthony Cureton

STAFF CONTACT INFORMATION

ST. ANNE/ST. RAPHAEL ~ 989-724-6713

- **Secretary - Kathy Hopkins**
stanne@resurrectionacgr.org
- **Bookkeeper - Barb Bruske**
barb@resurrectionacgr.org
- **Maintenance/Grounds - Gary Wodowski**
stanne@resurrectionacgr.org

St. Catherine/St. Gabriel ~ 989-471-5121

- **Secretary/Bookkeeper - Shelby Failla**
stcatherine@resurrectionacgr.org
 - **Maintenance/Grounds - Joe LaBell**
stcatherine@resurrectionacgr.org
 - **Religious Ed Director - Cathy Macfald**
cathy@resurrectionacgr.org
 - **Jan Malenfant, Music Coordinator**
989-471-2616
-
- **Parish Communications - Kayla Adams**
kadams@resurrectionacgr.org

BISHOP WALSH VIDEO SERIES:

Bishop Walsh is excited to begin a new weekly video series, Checking In with Bishop Walsh (subject to change). Bishop Walsh hopes that these videos will be an opportunity to keep the faithful informed about the happenings in the diocese and hear his reflections based on his encounters as the bishop. For a better introduction to the intended purpose of these videos, you may wish to watch Bishop Walsh's first episode, which was published on the Diocese of Gaylord YouTube page yesterday and shared on the Diocese of Gaylord's Facebook and Twitter accounts.

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CATHOLIC SERVICES APPEAL 2022 - GIVE TODAY!!

This week, we officially kickoff our parish's Catholic Services Appeal campaign! Please support the work of our Diocese of Gaylord as it carries out its important role in the everyday work of the Church in so many ways during both ordinary and extraordinary times.

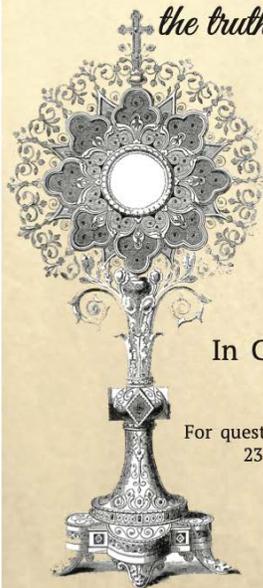
CSA Personalized Pledge Cards from the Diocese should have arrived in your mail this past week. If you did not receive yours, please pick up a blank card from the back of Church, fill it out and mail it to the Diocese of Gaylord. Preaddressed envelopes are available next to the blank cards. We are aiming to have 100% participation this year. No amount is too small or too large.

DECLINE TO SIGN: UNLIMITED ABORTION PETITION CIRCULATING:

Individuals are currently collecting signatures across the state to change the Michigan Constitution to allow for unregulated abortions. This "Reproductive Freedom" petition is opposed by the Catholic bishops in Michigan. It would allow schools to help teens obtain abortions without their parents knowing. Parents: Do NOT sign away your rights. If approached for your signature, first review the text of the proposal. Say "no thank you" to the unlimited abortion petition where the description begins with "Constitutional Amendment to: establish new individual right to reproductive freedom..." Find out more at www.supportmiwomenandchildren.org. and Citizens to Support MI Women and Children

The Power of the Eucharist

the truth and beauty of Christ's real presence



An evening of Praise, Preaching,
and Eucharistic Adoration
with Fr John Kopson

Thursday, May 26, 2022 ~ 6:30-8:30pm
In Church ~ Cross in the Woods ~ Indian River, MI
All are welcome!

For questions and more information, please contact the Faith Formation Office:
231-238-8973 ext 312 or by email: mcruz@crossinthewoods.com

Fr John Kopson is a priest from the Archdiocese of Detroit who serves as Administrator of St. Anne Parish and School, in Warren, MI (<https://parish.st-anne.net>). He graduated from Sacred Heart Major Seminary in 2014 and was ordained a priest in the Archdiocese of Detroit in 2014. In addition to several parish assignments, Fr John has served as a Police Chaplain and regularly gives retreats and talks.

