



Parishes of the
**Resurrection
of the Lord**

www.ResurrectionACGR.org

St. Anne - Harrisville | St. Catherine - Ossineke
St. Gabriel - Black River | St. Raphael - Mikado



FOURTH SUNDAY OF EASTER | MAY 8, 2022

Administrator: Fr. John William

Pastoral Emergency Line:

989-471-2556

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Website: www.resurrectionacgr.org

Facebook Page: Catholic Parishes of the Resurrection of the Lord

PARISH OFFICE:

St. Anne | St. Raphael

Phone #: 989-724-6713

Address: 110 S. State St.
P.O. Box 345, Harrisville, MI 48740

Email: stanne@resurrectionacgr.org

Hours: Mon | Wed | Fri 9am - 12pm

PARISH OFFICE:

St. Catherine | St. Gabriel

Phone #: 989-471-5121

Address: 2188 W. Nicholson Hill Rd,
Ossineke, MI 49766

Email: stcatherine@resurrectionacgr.org

Hours: Mon - Thur 8am - 3pm

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NEWS & EVENTS**

Facebook: Catholic Parishes of the Resurrection of the Lord **MyParishApp:** Parish of the Resurrection

Sign up for Parish Emails/Texts: Go to www.eva.us/rise or Text: [rise] to 55321

YouTube: Parishes of the Resurrection *[Mass is recorded most Saturday's at St. Raphael]*

HOLY AND INNOCENT CHILDREN OF GOD, *Opening Prayer: We pray that Jesus the true Lamb of God and the good Shepherd of our soul will guide us and bring us to eternal life with Him in Heaven.*

Introduction to the Liturgy of the Word: The response to the Psalm today expresses the relationship between God and those who have received Him and made Him their God: *“We are his people, the sheep of his flock.”* As we mark the resurrection of the Lord, the first reading presents us with the multiplication of the sheep of the flock of Jesus among the non-Jews due to the preaching of the Apostles and how when this infuriated the Jewish believers, the Apostles Paul and Barnabas addressed those Jews who protested and rejected Christ and his message in the following words: *“It was necessary that the word of God be spoken to you first, but since you reject it and condemn yourselves as unworthy of eternal life, we now turn to the Gentiles. For so the Lord has commanded us, ‘I have made you a light to the Gentiles, that you may be an instrument of salvation to the ends of the earth’”* (Acts 13: 46-47). This turning to the Gentiles who instead accepted to believe in Jesus is what our second reading recounts when it speaks about the vision by John in which a huge crowd from every nation and race, assembled before the throne of the Lamb who will shepherd them and never allow them to hunger or thirst. Jesus in today’s Gospel reading presents us with how people will be brought from every nation and race and gathered before the Lamb who will Shepherd them: *“My sheep hear my voice; I know them, and they follow me. I give them eternal life, and they shall never perish. No one can take them out of my hand”* (John 10: 27-28).

Jesus the Lamb of God who Sanctifies and Reconciles us to God: In the Old Testament, the sacrifice of lambs played a very important role in the Jewish religious life and sacrificial system. This idea of the Lamb of God can be traced back to the story of Abraham and his son Isaac. When it became clear that Abraham was ready to offer Isaac as a sacrifice to God, a ram was provided as a sacrificial substitute for Abraham’s son Isaac (Genesis 22: 12-14). In the Exodus event, Lamb was slain and its blood was robed on the doorposts of the houses of the Israelites who were through this act protected from the Angel of death (Cf. Exodus 12: 11-13). Likewise, every morning and evening, a year-old lamb was to be sacrificed in the temple for the sins of the people (Cf. Exodus 29: 38-46). Two prophecies about the coming of the Messiah also refer to Jesus as the Lamb of God: *“... Like a lamb led to slaughter or a sheep silent before shearers, ... ”* (Isaiah 53: 7) and *“Yet I was like a trusting lamb led to slaughter,...”* (Jeremiah 11: 19). In the New testament, the phrase *“Lamb of God”* was applied to Jesus two times (John 1: 29; 36). While referring to Christ, the Book of Revelation uses the phrases *“the lamb”* within the context of end-time (See Revelation 12: 11) and also talks about *“the Lamb’s book of life”* (Revelation 21: 27). In the Old Testament animal sacrifices and offerings were made in order to obtain purification or forgiveness from sins (Cf. Leviticus 4: 35). Granted that Lambs played major roles in the Old Testament sacrificial system, in Messianic prophecies, and in the New Testament, It is through the blood of Jesus, the Lamb of God who is also the good shepherd that we have been fully restored to God. We are only able to meet God through the death and bodily resurrection of Christ (Cf. Hebrews 9: 11-15). We can also draw near to God because of the Lamb of God: *“Draw near to God, and he will draw near to you. Cleanse your hands, you sinners, and purify your hearts, you of two minds”* (James 4: 8).

Jesus the Lamb who is the Good Shepherd that Leads us to Eternal Life: Since lambs are offered in sacrificed in the Old Testament, it is right and fitting that Jesus is pictured as the Lamb who is also a good Shepherd who offers his life for his sheep. Jesus leads His people, the sheep of His pasture to springs of living water: *“For the Lamb in the midst of the throne will be their shepherd, and He will guide them to springs of living water, and God will wipe away every tear from their eyes”* (Revelation 7: 17). Jesus the Lamb of God does not only lead us his sheep to springs of living water but Jesus wants us to live for all eternity with him and never be lost: *“My sheep hear my voice; I know them, and they follow me. I give them eternal life, and they shall never perish. No one can take them out of my hand”* (John 10: 26-27). Those who believe in Jesus and allow themselves to be shepherded by the good shepherd who is the Lamb of God are called to establish a relationship with him. First, to establish a relationship with Jesus as his disciples requires that we hear the voice of Jesus. Second, we also are able to enter into a relationship with Jesus when we are able to follow Him. The believer who is able to establish a relationship with Jesus by listening to Jesus, hearing his voice and following him will be known by Jesus, will be provided with eternal life and will never perish. Those who believe and have a relationship with him will also be safe because the Father’s power is in Jesus (He and the Father are one) and he will lead his sheep to the pastures of eternal life.

Closing Prayer: *May we be people who listen to Jesus, hear his voice and follow him, so that we will be led, guided, and be brought to eternal life.*

~ FR. JOHN WILLIAM

PARISH STEWARDSHIP

“I give you a new commandment: love one another. As I have loved you, so you also should love one another.” (John 13:34)

“As I have loved you,” this is the hard part – Jesus’s love is unconditional; our love usually comes with strings attached. It is easy to love someone when they love you back. But it takes mercy and compassion to love someone when you feel unappreciated, feel used or feel like your opinion doesn’t matter. It takes courage and the grace of God to “love my neighbor” when they may be someone you don’t like, someone you don’t know or someone that doesn’t look like you.

	<u>St. Anne</u>	<u>St. Catherine</u>	<u>St. Gabriel</u>	<u>St. Raphael</u>
Needed Each Week:	\$2,242.45	\$2,548.08	\$508.62	\$800.60
Needed Year-to-Date:	91,182.85	109,567.44	21,362.04	34,425.80
Actual Year-to-Date:	78,409.14	108,175.65	22,381.77	33,673.88
Date: May 1, 2022:	2,207.00	1,869.55	377.00	793.00
Other Collections:	3,400.00	90.00	185.00	0
Online Giving - April:	3,106.28	1,086.87	96.28	133.40
Online Giving - Other:	89.86	78.63	-	-

THIS WEEK IN OUR PARISHES

Saturday, May 7, 2022

3:30pm Reconciliation at St. Raphael
4:00pm Rosary at St. Raphael
4:30pm Mass at St. Raphael
(*Parishioners of St. Anne, St. Catherine,
St. Gabriel & St. Raphael*)
6:00pm Rosary at St. Gabriel
6:00pm Reconciliation at St. Gabriel
6:30pm Mass at St. Gabriel
(*Special Intention for Gwen Senatore*)

Sunday, May 8, 2022

8:00am Reconciliation at St. Catherine
8:30am Rosary at St. Catherine
9:00am Mass at St. Catherine
(All mothers, grandmothers, and
great grandmothers and all women
in a motherly role)
10:30am Rosary at St. Anne
11:00am Mass at St. Anne
(*For all Priests, Deacons, Brothers
and Sisters*)

Monday, May 9, 2022

9:00am Mass at St. Anne
(*Bill Manczak*)

Tuesday, May 10, 2022

9:00am Mass at St. Anne
(*Special Intention for sick parishioners*)
9:30-10:30am Adoration/Reconciliation

Wednesday, May 11, 2022

9:00am Mass at St. Catherine
(*Helen Rauch*)
5:00pm-6:00pm Adoration and
Reconciliation at St. Catherine

Thursday, May 12, 2022

9:00am Mass at St. Catherine
(*Parishioners of St. Anne, St. Catherine,
St. Gabriel & St. Raphael*)
9:30am-10:30 Adoration at St. Catherine

Friday, May 13, 2022

No Mass Today

Saturday, May 14, 2022

3:30pm Reconciliation at St. Raphael
4:00pm Rosary at St. Raphael
4:30pm Mass at St. Raphael
(*Deceased members of St. Raphael's
Sodality*)
6:00pm Rosary at St. Gabriel
6:00pm Reconciliation at St. Gabriel
6:30pm Mass at St. Gabriel
(*Helen Anstead*)

SUNDAY, MAY 15, 2022

9:00am Mass at St. Catherine
(*William Manczak*)
11:00am Mass at St. Anne
(*Julianne Boucher*)

SPECIAL ANNOUNCEMENTS

- **It is spring clean-up at St Raphael Cemetery!** In order to facilitate a more efficient cleaning process, please remove any winter grave blankets, or other decorations by **Friday, May 13, 2022**. Anything left after that time will be disposed of. Thank you!

VOLUNTEER CLEANERS NEEDED!

- **St. Anne** ~ Volunteer Cleaners Needed for the months of June - December!! St. Anne Parish is asking for volunteers to do "light" cleaning of our Church before Mass each weekend. Volunteers sign up for a month at a time. To help with this stewardship or for more information, please call the parish office at 724-6713. Thank you.
- **St. Catherine** ~ St. Catherine is in need of someone to help clean the church/rectory. **This is a paid position!** If you are interested or would like more information please contact the parish office at 989-471-5121
- **MASKS AND HAND SANITIZER IS AVAILABLE**

SCRIPTURE READINGS

For The Week (Year C)

SUNDAY:

ACTS 13:14, 43-52,
REV 7:9, 14B-17, JN 10:27-30

MONDAY:

ACTS 11:1-18, JN 10:1-10

TUESDAY:

ACTS 11:19-26, JN 10:22-30

WEDNESDAY:

ACTS 12:24—13:5A, JN 12:44-50

THURSDAY:

ACTS 13:13-25, JN 13:16-20

FRIDAY:

ACTS 13:26-33, JN 14:1-6

SATURDAY:

ACTS 1:15-17, 20-26, JN 15:9-17

PRAY FOR OUR PRIESTS AND RELIGIOUS

Sunday:

Rev. Stanislaw Bereda

Monday:

Rev. Tyler Bischoff

Tuesday:

Deceased Priests

Wednesday:

Rev. Joseph Blasko

Thursday:

Rev. Lawrence Boks

Friday:

Rev. Msgr. James Brucksch

Saturday:

Most Reverend
Jeffrey J. Walsh

STAFF CONTACT INFORMATION

ST. ANNE/ST. RAPHAEL ~ 989-724-6713

- **Secretary - Kathy Hopkins**
stanne@resurrectionacgr.org
- **Bookkeeper - Barb Bruske**
barb@resurrectionacgr.org
- **Maintenance/Grounds - Gary Wodowski**
stanne@resurrectionacgr.org

St. Catherine/St. Gabriel ~ 989-471-5121

- **Secretary/Bookkeeper - Shelby Failla**
stcatherine@resurrectionacgr.org
- **Maintenance/Grounds - Joe LaBell**
stcatherine@resurrectionacgr.org
- **Religious Ed Director - Cathy Macfald**
cathy@resurrectionacgr.org
- **Jan Malenfant, Music Coordinator**
989-471-2616

- **Parish Communications - Kayla Adams**
kadams@resurrectionacgr.org

BISHOP WALSH VIDEO SERIES:

Bishop Walsh is excited to begin a new weekly video series, Checking In with Bishop Walsh (subject to change). Bishop Walsh hopes that these videos will be an opportunity to keep the faithful informed about the happenings in the diocese and hear his reflections based on his encounters as the bishop. For a better introduction to the intended purpose of these videos, you may wish to watch Bishop Walsh's first episode, which was published on the Diocese of Gaylord YouTube page yesterday and shared on the Diocese of Gaylord's Facebook and Twitter accounts.



CATHOLIC SERVICES APPEAL 2022

The Catholic Services Appeal (CSA) campaign season is upon us, and we are in the midst of many changes. We welcome our new Bishop Walsh. We begin, hopefully, to enjoy warmer weather, and we celebrate our risen Lord. We look forward with hope as God works through us to build his kingdom on earth. Now is the time to renew our spirits and contemplate our blessings. It is an ideal time to recommit our time, talent, and treasure to what we value most. The CSA theme this year, Finding God in All Things, reminds us that God is here, right now, at our side. We can see him in the routine moments of our day and in the sacred moments of our lives. To find God, you have only to look. You will soon be receiving information at your home about the this year's campaign. Please take time to review the information and prayerfully consider supporting this year's appeal. Your generosity makes a big difference to our parish and diocese!

DECLINE TO SIGN: UNLIMITED ABORTION PETITION CIRCULATING:

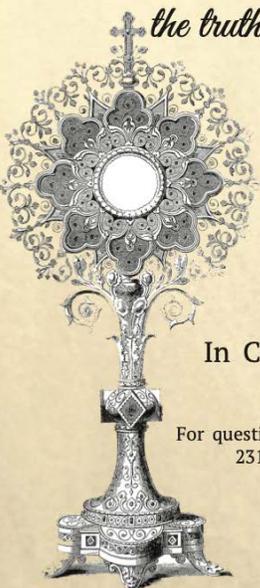
Individuals are currently collecting signatures across the state to change the Michigan Constitution to allow for unregulated abortions. This "Reproductive Freedom" petition is opposed by the Catholic bishops in Michigan. It would allow schools to help teens obtain abortions without their parents knowing. Parents: Do NOT sign away your rights. If approached for your signature, first review the text of the proposal. Say "no thank you" to the unlimited abortion petition where the description begins with "Constitutional Amendment to: establish new individual right to reproductive freedom..." Find out more at www.supportmiwomenandchildren.org. and Citizens to Support MI Women and Children

The Power of the Eucharist
the truth and beauty of Christ's real presence

An evening of Praise, Preaching,
and Eucharistic Adoration
with Fr John Kopson

Thursday, May 26, 2022 ~ 6:30-8:30pm
In Church ~ Cross in the Woods ~ Indian River, MI
All are welcome!

For questions and more information, please contact the Faith Formation Office:
231-238-8973 ext 312 or by email: mcruz@crossinthewoods.com



Fr John Kopson is a priest from the Archdiocese of Detroit who serves as Administrator of St. Anne Parish and School, in Warren, MI (<https://parish.st-anne.net>). He graduated from Sacred Heart Major Seminary in 2014 and was ordained a priest in the Archdiocese of Detroit in 2014. In addition to several parish assignments, Fr John has served as a Police Chaplain and regularly gives retreats and talks.

