



*Parishes of the*  
**Resurrection  
of the Lord**

[www.ResurrectionACGR.org](http://www.ResurrectionACGR.org)

St. Anne - Harrisville | St. Catherine - Ossineke  
St. Gabriel - Black River | St. Raphael - Mikado



## Fifteenth Sunday in Ordinary Time | July 10, 2022

**Administrator:** Fr. John William

**Pastoral Emergency Line:**

989-471-2556

**Email:** [fr.john@resurrectionacgr.org](mailto:fr.john@resurrectionacgr.org)

**Website:** [www.resurrectionacgr.org](http://www.resurrectionacgr.org)

**Facebook Page:** Catholic Parishes of the Resurrection of the Lord

**PARISH OFFICE:**

St. Anne | St. Raphael

**Phone #:** 989-724-6713

**Address:** 110 S. State St.  
P.O. Box 345, Harrisville, MI 48740

**Email:** [stanne@resurrectionacgr.org](mailto:stanne@resurrectionacgr.org)

**Hours:** Mon | Wed | Fri 9am - 12pm

**PARISH OFFICE:**

St. Catherine | St. Gabriel

**Phone #:** 989-471-5121

**Address:** 2188 W. Nicholson Hill Rd,  
Ossineke, MI 49766

**Email:** [stcatherine@resurrectionacgr.org](mailto:stcatherine@resurrectionacgr.org)

**Hours:** Mon - Thur 8am - 3pm

### FOLLOW US FOR NEWS & EVENTS

Facebook: Catholic Parishes of the Resurrection of the Lord MyParishApp: Parish of the Resurrection

Sign up for Parish Emails/Texts: Go to [www.eva.us/rise](http://www.eva.us/rise) or Text: [rise] to 55321

Mass Videos: Can be found on homepage of the parish website at [www.ResurrectionACGR.org](http://www.ResurrectionACGR.org)

**Who the Samaritans Are:** The Samaritans are half-Jews and half-pagans who are considered low class by the Jews. Their origin can be traced to the time after the exile in 732 and 721 B.C. when some of the Israelites who were left behind after the exile intermarried with foreigners who were brought in by the Assyrian conquerors. Going by their religion, Samaritans did not keep all the law, since they acknowledged only the first five books of the Old Testament and rejected the Prophets and other writings. Samaritans are regarded as enemies by the Jews simply because of their origin and religion. The normal Jew would not regard the Samaritan as a neighbour, but as an outsider who often sided with those who were enemies of the Jews. When the Jews returned from exile about 500 B. C. and the Samaritans offered to help them rebuild their Temple in Jerusalem, the Jews refused it and so the Samaritans built their own Temple and ordained their own priests. So, the Samaritans are not liked by the Jews. Jews were prejudiced of the Samaritans and considered them as outsiders from another race and religion. Despite all these, the good Samaritan was the only person who decided to be caring and good enough to come to the aid of a wounded Jew.

**The Good Samaritan:** The story of the good Samaritan was related to shed light on the right understanding of who a neighbour is and what our duty is to a neighbour. To the lawyer who asked Jesus what he must do to inherit eternal life Jesus said that the attainment of eternal life is bound up with the concrete fulfilment of living and observing what is written and read in the law concerning the love of God with all heart, soul, strength and mind; and the love of neighbor as oneself. Since the lawyer had a problem about the correct definition a "neighbor " and had asked Jesus who is my neighbour? Jesus went on to narrate the story of the good Samaritan in order to illustrate what a neighbor means. For the lawyer as well as for the Jew, "neighbor" is a fellow Jew who belonged to the same covenant which God had made with his people. This Samaritan is a good person due to his good deed of compassion for someone who hated and despised him. Despite how Samaritans were despised by the Jews, the good Samaritan decided to treat him as a neighbour. The Good Samaritan cleansed the Jewish man's wounds, binds it, carries him to an Inn, pays so that the wounded Jew will be cared for and committed himself to pay for anything extra. The good Samaritan did not consider the injured man's race or religion but only saw someone in dare need of assistance and he gave him all the necessary help and attention needed.

**The Extent and Limit of Being a Good Christian Neighbour:** For the Christian, inclusiveness, goodness, care and mercy can come from any quarter without limit. When called to be virtues, we should not be restrained in any way. For the Christian, there is no limit to being good and caring for those around us whoever they are. The parable of the good Samaritan teaches us Christians that a neighbour is every human being who is in any need, not minding the person's race, nationality, tribe, clan, religion, or any human barrier. The good Samaritan whom the Priest, the Levites and the Jews did not associate with took care of a needy Jew, who considered him an enemy. The Christian understanding of "neighbour" admits no borders since Jesus did away with what created division, prejudice and suspicion between human beings. While the natural tendency is to be attracted to identify and care for those with whom we agree, those with whom we share the same faith, those we tend to like or agree with, those with whom we share the same view about the things of this life, those who share the same nationality and ethnicity with us, for Jesus all humanity is one big neighbourhood. Our neighbor extends much farther than our relatives, friends or acquaintances. Hence, if we want to inherit eternal life we are called to love others by consciously making the effort to reach out to those who are in need, not considering their race, religion, and any ethnic or cultural barrier. Jesus asks us to go and be good neighbour as the good Samaritan.

**Not to Be Indifferent to the Suffering of Others:** The question we need to ask ourselves is not who is my neighbour but rather what kind of a neighbour am I? A caring neighbour or an indifferent one? The most disturbing thing in Jesus' story is not the attack made on an innocent man but the fact that two people, a Priest and a Levite who should have helped passed by without even showing compassion for him. A genuine Christian is not to be indifferent to the suffering of another. Let us ask ourselves: are our eyes open to see the pain in other people's eyes? Are our ears open to hear the cry in other people's voices? Are our hearts open to becoming involved in other people's hurts? Perhaps we often pass by our needy neighbours because of some dislike, mistrust or prejudice; if so, we need to search in our hearts and see how wounded we are, do something to be a good neighbour, not a broken or weak neighbour who lacks care, mercy, kindness and love. Today's parable invites us to reach out, risk our pride and become compassionate humans. Each of us can care. It's within our power to say a kind word, offer sympathy, and give a little support. These little drops of 'oil and wine' can take some pain out of a wound. The road from Jerusalem to Jericho represents the road of life. Jesus said to the lawyer, 'Go and act like the Samaritan'. Jesus tells us the same thing.

**Closing Prayer:** *In any situation where help is needed, may we not turn away but as good children of the one God do whatever we can to offer the needed assistance without hesitation, prejudice or favouritism.*

~ FR. JOHN WILLIAM

## PARISH STEWARDSHIP

"Jesus said to him, 'Go and do likewise.'" Luke 10:37  
This was Jesus' command at the end of the Good Samaritan story. Did you know that the Samaritans and Jews despised each other? The moral of the story is to love our neighbor. That means loving someone you may not know, or someone that looks different than you, or someone that has different beliefs than you, or someone that you don't like. All without expecting anything in return.

	<u>St. Anne</u>	<u>St. Catherine</u>	<u>St. Gabriel</u>	<u>St. Raphael</u>
<b>Needed Each Week:</b>	<b>\$2,467.41</b>	<b>\$2,807.70</b>	<b>\$533.66</b>	<b>\$815.76</b>
<b>Needed Year-to-Date:</b>	<b>2,467.41</b>	<b>2,807.70</b>	<b>533.66</b>	<b>815.76</b>
<b>Actual Year-to-Date:</b>	<b>2,874.30</b>	<b>2,679.00</b>	<b>733.00</b>	<b>879.00</b>
<b>Date: July 3, 2022:</b>	<b>2,874.30</b>	<b>2,679.00</b>	<b>733.08</b>	<b>879.00</b>
<b>Other Collections:</b>	<b>267.50</b>	<b>65.00</b>	<b>20.00</b>	<b>120.00</b>

# THIS WEEK IN OUR PARISHES

## Saturday, July 9, 2022

3:30pm Reconciliation at St. Raphael

4:00pm Rosary at St. Raphael

4:30pm Mass at St. Raphael

*(Mary & Walter Macek)*

6:00pm Rosary at St. Gabriel

6:00pm Reconciliation at St. Gabriel

6:30pm Mass at St. Gabriel

*(Helen Anstead)*

## Sunday, July 10, 2022

8:00am Reconciliation at St. Catherine

8:30am Rosary at St. Catherine

9:00am Mass at St. Catherine

*(Al Vichunas)*

10:30am Rosary at St. Anne

11:00am Mass at St. Anne

*(Parishioners of St. Anne, St. Catherine,  
St. Gabriel & St. Raphael)*

## Monday, July 11, 2022

9:00am Mass at St. Anne

*(For our world leaders)*

7:00pm K of C #6851 meeting at St. Catherine

7:00pm K of C #4235 meeting at Maria Hall

## Tuesday, July 12, 2022

9:00am Mass at St. Anne

*(For those suffering with disease or illness)*

9:30-10:30am Adoration/Reconciliation

## Wednesday, July 13, 2022

9:00am Mass at St. Catherine

*(Lawrence & Ruth Gunderson)*

5:00pm-6:00pm Adoration and

Reconciliation at St. Catherine

## Thursday, July 14, 2022

9:00am Mass at St. Catherine

*(Flavia Gagnier)*

9:30am-10:30 Adoration at St. Catherine

## Friday, July 15, 2022

No Mass Today

## Saturday, July 16, 2022

3:30pm Reconciliation at St. Raphael

4:00pm Rosary at St. Raphael

4:30pm Mass at St. Raphael

*(Arron Simon)*

6:00pm Rosary at St. Gabriel

6:00pm Reconciliation at St. Gabriel

6:30pm Mass at St. Gabriel

*(Keith Thompson)*

## Sunday, July 17, 2022

9:00am Mass at St. Catherine

*(Loretta (Gauthier) Baxter)*

11:00am Mass at St. Anne

*(Thanksgiving for 30 Years in the  
Priesthood for Fr. John William)*

## SCRIPTURE READINGS

For The Week (Year C)

### SUNDAY:

DT 30:10-14, COL1:15-20,

LK 10:25-37

### MONDAY:

IS 1:10-17, MT 10:34-11:1

### TUESDAY:

IS 1:10-17,

MT 10:34-11:1

### WEDNESDAY:

IS 7:1-9,

MT 11:20-24

### THURSDAY:

IS 10:5-7, 13B-16,

MT 11:25-27

### FRIDAY:

IS 26:7-9, 12, 16-19,

MT 11:28-30

### SATURDAY:

IS 38:1-6, 21-22, 7-8,

MT 12:1-8

## PRAY FOR OUR PRIESTS AND RELIGIOUS

### Sunday:

Rev. Mitchel Ro-man

### Monday:

Rev. Richard Schaeffer

### Tuesday:

Rev. Lawrence Sergott

### Wednesday:

Rev. James Siler

### Thursday:

Rev. Rolando Silva

### Friday:

All Deacons

### Saturday:

Rev. Kenneth Stachnik

## SPECIAL ANNOUNCEMENTS

### • **COFFEE & DONUTS ~ A GREAT WAY TO ENJOY SOCIAL TIME WITH FELLOW PARISHIONERS!**

**St. Catherine:** The next Coffee & Donuts will be Sunday, July 24th following mass.

**St. Anne:** Coffee & Donuts will be after mass on Sunday's!

- **K of C MEETING MONDAY:** K of C Council #6851 will be meeting Monday, July 11th at 7:00 pm at St. Catherine Hall. K of C Council #4235 will be meeting Monday, July 11th at 7:00 pm at Maria Hall

- **VOLUNTEERS NEEDED ~** Food Bank of Lincoln is looking for volunteers to assist at their pop-up pantry held on the 3rd Wednesday of every month. Please call 989-736-8879 if you can help.

- **ST. ANNE'S ~** Volunteer Cleaners needed for the months of August - December!

- **MASKS AND HAND SANITIZER IS AVAILABLE**



## STAFF CONTACT INFORMATION

ST. ANNE/ST. RAPHAEL ~ 989-724-6713

- **Secretary - Kathy Hopkins**  
stanne@resurrectionacgr.org
- **Bookkeeper - Barb Bruske**  
barb@resurrectionacgr.org
- **Maintenance/Grounds - Gary Wodowski**  
stanne@resurrectionacgr.org

St. Catherine/St. Gabriel ~ 989-471-5121

- **Secretary/Bookkeeper - Shelby Failla**  
stcatherine@resurrectionacgr.org
- **Maintenance/Grounds - Joe LaBell**  
stcatherine@resurrectionacgr.org
- **Religious Ed Director - Cathy Macfalda**  
cathy@resurrectionacgr.org
- **Jan Malenfant, Music Coordinator**  
989-471-2616
  
- **Parish Communications - Kayla Adams**  
kadams@resurrectionacgr.org



Looking to add a little  
sparkle to your marriage?

Plan NOW to attend a  
Worldwide Marriage Encounter  
Experience this fall!

Sep. 30-Oct. 2 Petoskey  
Oct. 28-30 Wyandotte  
Nov. 18-20 Farmington Hills

Apply at [wwme.org](http://wwme.org)



## LET'S GET CONNECTED!!

### **MYPARISH APP:**

Download the app on your phone or tablet. Sign-up and find Parish of the Resurrection to register.

### **EMAILS:**

Go to our website and sign up for emails here:  
<https://resurrectionacgr.org/evangelization/evangelus/>

### **FACEBOOK:**

Catholic Parishes of the Resurrection of the Lord

- Daily Gospel Posts,
- Upcoming Events, etc.

### **MASS VIDEOS:**

Can be found on parish website at [www.ResurrectionACGR.org](http://www.ResurrectionACGR.org) & on MyParish App.

## UPCOMING EVENTS:

### **7/16 - St. Raphael Potluck After 4:30pm Mass**

There will be a pot luck at st Raphael after mass next Saturday, July 16th. Meat and beverages will be supplied. All are welcome whether you brought something or not!

### **7/24 - St. Anne Feast Day Potluck After 11:00am Mass at Maria Hall**

Join us in celebrating the Feast Day of St. Anne. There will be a potluck on Sunday, July 24 after 11am mass. **Volunteers Needed!** **We are looking for volunteers to bring main courses, side dishes and desserts.** There will be a sign-up sheet in the back of St. Anne church or you can contact Steven and Kayla Adams: call/text 810.287.0468 or email [kadams@resurrectionacgr.org](mailto:kadams@resurrectionacgr.org). All are welcome whether you brought something or not!

## CATHOLIC SERVICES APPEAL 2022

We are grateful to have already reached 60% of the diocesan-wide CSA goal (\$3.5 million), with just over 5,100 gifts and \$2 million received and processed to date! We are so thankful to all who have contributed and to your parish staff. If you have not yet made a gift or pledge, it is not too late to help us meet and even exceed our target.